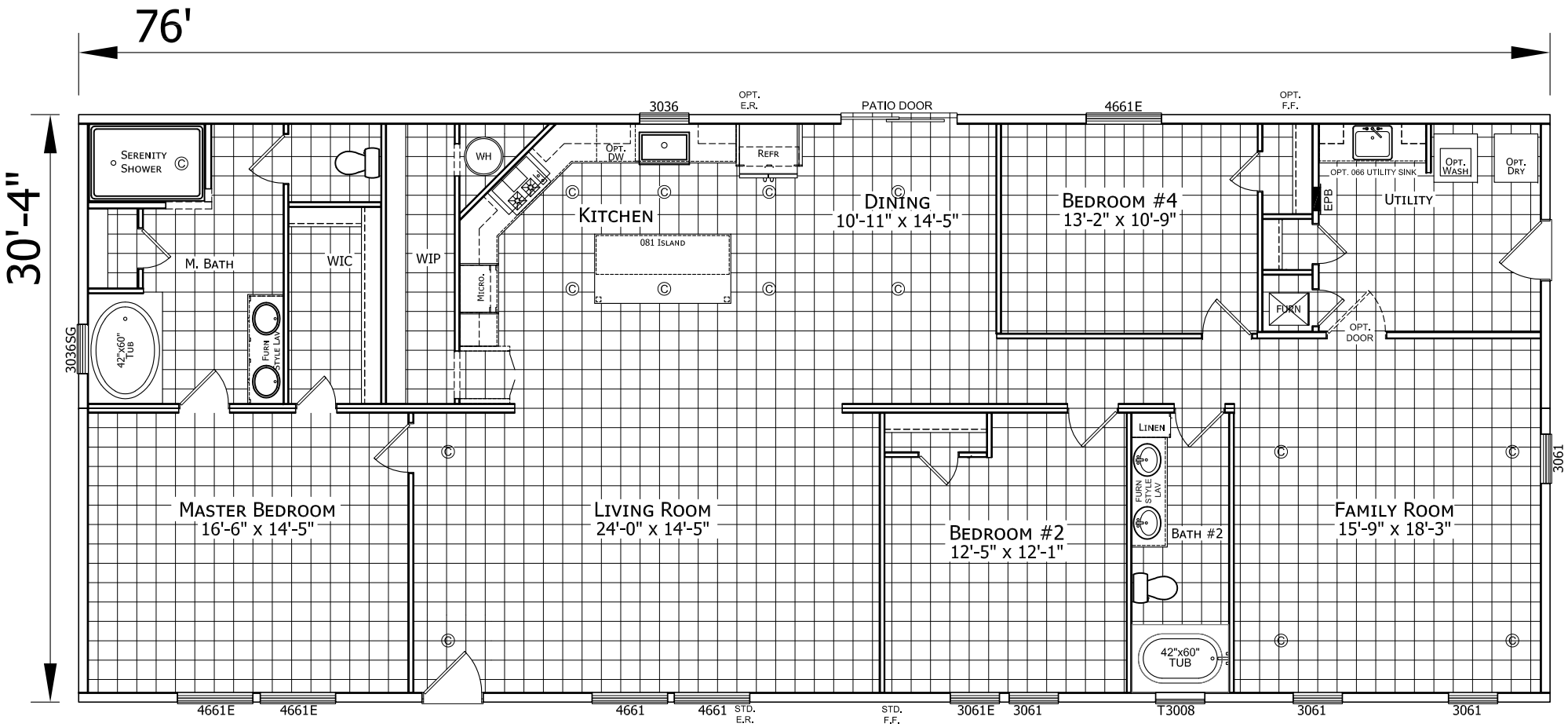

SIGN-OFF

RETAILER:_____DATE:_____

CUSTOMER:_____DATE:_____

CONTROL # 6969

THIS PRELIMINARY AS-BUILT DRAWING MAY CONTAIN ITEMS NOT TYPICALLY STANDARD IN THIS PRODUCT LINE-PLEASE SEE YOUR HOME'S SPECIFIC ORDER AND SPECIFICATIONS FOR A BREAKDOWN OF WHAT IS STANDARD AND OPTIONAL.

CHAMPION
MANUFACTURED BEAUTIFULLY™
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PHONE: 248-614-8200

MODIFICATIONS

1	REVISED UT ROOM	—	06-15-18
2	REVISED PER CUSTOMER	—	11-09-18
3	REVISED PER CUSTOMER	KG	04-11-19
4	REV. PER CN 6969	AG	04-19-21

PROJECT: 3280 NH5
30'-4"' x 76'-0"
4 BD 2 BTH

DRAWN BY: T. COWLEY
DATE: 05-12-21
SCALE: 3/16" = 1'-0"

TITLE: LITERATURE PLAN

FILENAME: 3280 NH5

SHEET: L-101

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